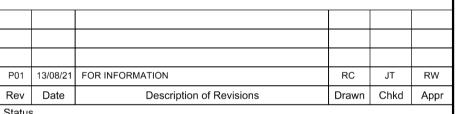


- DO NOT SCALE FROM THIS DRAWING
- 2. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE AND ALL LEVELS ARE IN METRES ABOVE ORDNANCE SURVEY DATUM.
- 3. FOR DETAIL CALLOUTS SEE DRAWING CLM07-JAC-DR-0130-2000.
- 4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS. ANY DISCREPANCIES, ERRORS OR OMISSIONS TO BE BROUGHT TO THE ATTENTION OF THE ENGINEER.
- FOR STATION DEVELOPMENT SOFT LANDSCAPING DETAILS REFER TO DESIGN BY LANCASHIRE COUNTY COUNCIL. LANDSCAPING INDICATIVELY SHOWN ON THIS
- 6. ALL DIMENSIONS AND LEVELS ARE TO BE CONFORMED AT DETAILED DESIGN STAGE.



ISSUE FOR INFORMATION



Planning & Environment Infrastructure Delivery Team



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PLATFORM DETAILS

| Designed | A. THEOFILIDIS | Signed | Date 05/03/21 |
|----------|----------------|---------------|------------------|
| Drawn | R. COTTAM | Signed | Date 13/08/21 |
| Checked | J. TINNION | Signed | Date 13/08/21 |
| Approved | R. WHALLEY | Signed | Date 13/08/21 |
| Scale(s) | | ELR & Mileage | · |
| | 1:100 | | |

Alternative Reference

N/A

1 of 1

Drawing Number

Revis

CLM07-JAC-DR-0130-2001 P01
Sheet Size A1 594 x 841