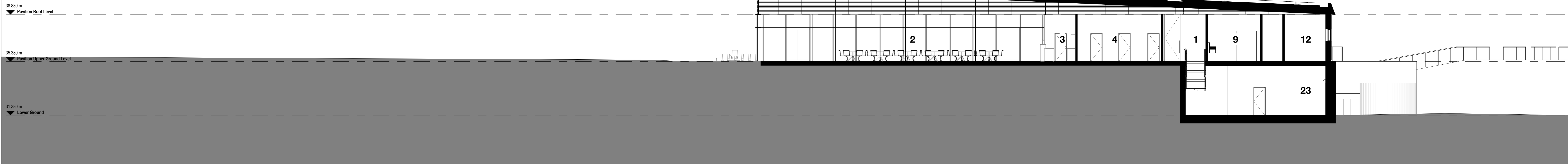
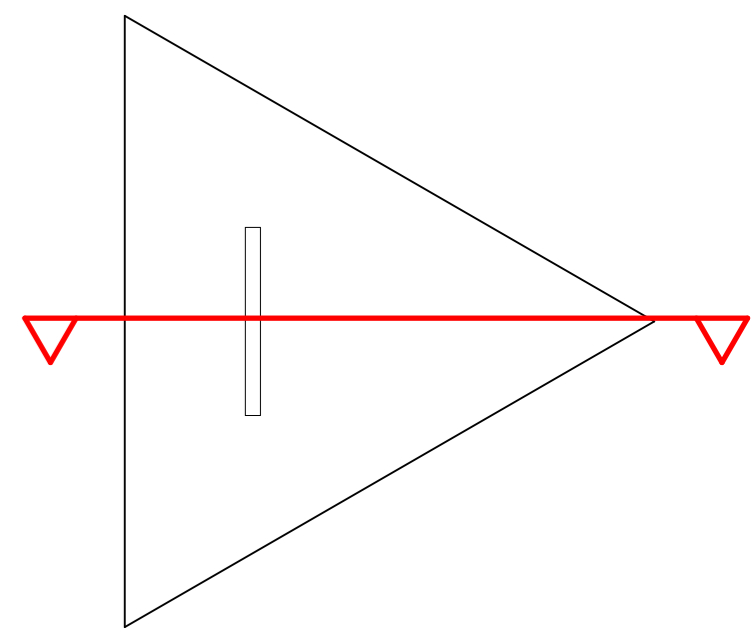
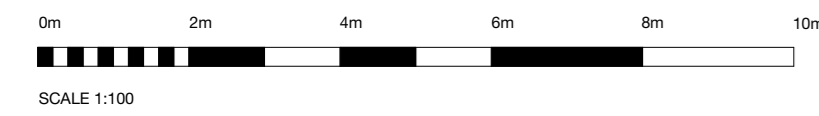


ROOM KEY

1. Central circulation core with stair and lift
2. Function space for 160 seated guests
3. Bar and associated storage
4. Kitchen with associated cold and dry storage
5. Public WCs
6. Changing places accessible facilities
7. First aid room
8. Physiotherapy treatment room
9. Dressing rooms for four teams, including changing space and lockers, match viewing and padding up space, analyst position, showers and WC.
10. Scorers and officials viewing
11. Players lounge and dining space for 40 people
12. Match officials changing and lounge
13. Coach changing and attendant storage
14. Space for anti-doping function
15. Media content creation studio
16. Team and staff entrance and reception
17. Office
18. Logistics store
19. Cellar
20. Gym and associated storage
21. Cricket equipment storage
22. Grounds maintenance office, mess and changing
23. Grounds equipment garage and storage
24. Incoming services / switch room
25. Mechanical and electrical plant



Building Section - Long
1 : 100



<p>NOTES</p> <p>BUILDING DESIGN PARTNERSHIP SHALL HAVE NO RESPONSIBILITY FOR ANY USE MADE OF THIS DOCUMENT OTHER THAN FOR THAT WHICH IT WAS PREPARED AND ISSUED.</p> <p>ALL DIMENSIONS SHOULD BE CHECKED ON SITE.</p> <p>DO NOT SCALE FROM THIS DRAWING.</p> <p>ANY DRAWING ERRORS OR DISCREPANCIES SHOULD BE BROUGHT TO THE ATTENTION OF BUILDING DESIGN PARTNERSHIP AT THE ADDRESS SHOWN BELOW.</p> <p>DRAWINGS SHALL BE READ IN CONJUNCTION WITH THE FOLLOWING BEFORE WORK COMMENCES:</p> <ul style="list-style-type: none"> • THE CON DESIGN ISSUES REGISTER • THE BDP RISK REGISTER OF CHANGES • THE PROJECT CON RISK REGISTER 						<table border="1"> <tr> <td>PS01</td> <td>Final Issue</td> <td>AB</td> <td>JAC</td> <td>24/03/2022</td> </tr> <tr> <td>PS02</td> <td>PS01 Stage 2 Inform Issue</td> <td>AB</td> <td>JAC</td> <td>28/03/2021</td> </tr> <tr> <td>PS03</td> <td>Graphic Update</td> <td>AB</td> <td>JAC</td> <td>04/09/2021</td> </tr> <tr> <td>PS04</td> <td>General Update</td> <td>AB</td> <td>JAC</td> <td>24/01/2022</td> </tr> <tr> <td>PS05</td> <td>Pavilion Update</td> <td>AB</td> <td>JAC</td> <td>11/02/2022</td> </tr> <tr> <td>PS06</td> <td>General Update</td> <td>AB</td> <td>JAC</td> <td>10/06/2022</td> </tr> <tr> <td>PS08</td> <td>Issued for Planning</td> <td>AB</td> <td>JAC</td> <td>26/07/2022</td> </tr> </table>	PS01	Final Issue	AB	JAC	24/03/2022	PS02	PS01 Stage 2 Inform Issue	AB	JAC	28/03/2021	PS03	Graphic Update	AB	JAC	04/09/2021	PS04	General Update	AB	JAC	24/01/2022	PS05	Pavilion Update	AB	JAC	11/02/2022	PS06	General Update	AB	JAC	10/06/2022	PS08	Issued for Planning	AB	JAC	26/07/2022		<p>ERIC WRIGHT CONSTRUCTION</p> <p>Lancashire County Council</p>	<p>11 Duize Street PO Box 85 Piccadilly Basin Manchester M60 3JX United Kingdom</p> <p>T +44 (0)161 828 2200 www.bdp.com</p>	<p>PROJECT TITLE Woodcock Estate</p> <p>PROJECT NUMBER P3000932</p> <p>DRAWING TITLE Building Section - Long</p> <p>DATE 07/04/21</p> <p>SCALE @ A0</p> <p>PROJECT CODE WDK-BDP-Z1-XX-DR-A-(0)-0015</p> <p>ISSUE P06</p>
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