

Planning Site Notice

NOTICE OF APPLICATION FOR PLANNING PERMISSION

Town and Country Planning (Development Management Procedure) (England) Order 2015

NOTICE UNDER ARTICLE 15 PUBLICITY FOR APPLICATIONS FOR PLANNING PERMISSION ACCOMPANIED BY AN ENVIRONMENTAL STATEMENT

PLANNING APPLICATION NO - LCC/2022/0044

PROPOSED DEVELOPMENT - APPLICATION FOR OUTLINE PLANNING PERMISSION (WITH ALL MATTERS RESERVED SAVE FOR ACCESS FROM THE PUBLIC HIGHWAY AND STRATEGIC GREEN INFRASTRUCTURE/LANDSCAPING) FOR A MIXED-USE DEVELOPMENT INCLUDING THE PROVISION OF EMPLOYMENT USE (USE CLASSES B2/B8/E(G)); RETAIL (USE CLASS E(A)); FOOD, DRINK AND DRIVE-THROUGH RESTAURANT USE (USE CLASS E(B)/SUI GENERIS DRIVE-THROUGH); HOTEL USE (USE CLASS C1); HEALTH, FITNESS AND LEISURE USE (USE CLASSES E(D)/F(E)/F2(B)); CRECHE/NURSERY (CLASS E(F)); CAR SHOWROOMS (USE CLASS SUI GENERIS CAR SHOWROOM); RESIDENTIAL USE (C3) THE PROVISION OF ASSOCIATED CAR PARKING, ACCESS, PUBLIC OPEN SPACE, LANDSCAPING AND DRAINAGE AT CUERDEN STRATEGIC SITE, EAST OF STANIFIELD LANE, NORTH OF CLAYTON FARM, WEST OF WIGAN ROAD, LOSTOCK HALL

I give notice that Lancashire County Council and Maple Grove Developments Ltd are applying for the above development and that the application is accompanied by an Environmental Statement and Non Technical Summary.

The proposed development would affect a right of way to which Part III of the Wildlife and Countryside Act 1981(a) applies.

Members of the public may inspect copies of the application, plans and documents on the County Council's website planningregister.lancashire.gov.uk If you do not have access to the internet and wish to see the application details please contact the County Council on 01772 534181 or 01772 534129.

Members of the public may obtain copies of the Environmental Statement from Environmental Planning Team Secretary, Barton Wilmore, 7 Soho Square, London, W1D 3QB so long as stocks last, at a charge of £250 Volume 1, £450 Volume 2 for a paper copy, £15 for a full copy of the ES on a data stick and £15 for a paper copy of the Non-Technical Summary.

Anyone who wishes to make representations about this application should write to Lancashire County Council, Development Management, PO BOX 100, County Hall, Preston PR1 0LD, email DevMan@lancashire.gov.uk or via 'Have your Say' on the County Council's website by 2 October 2022

As a Local Planning Authority, Lancashire County Council collects, processes and stores personal information about you in order to administer and assess planning applications and to fulfil certain legal obligations with respect to planning. To find out more about how we process and store your data please refer to the County Council's Privacy Policy for Planning which can be found on our website at the following address:-

<https://www.lancashire.gov.uk/council/transparency/access-to-information/service-and-project-specific-privacy-notice/development-management/>

Information regarding the decision will be available on the website within 5 working days of the decision. Details on how to speak at the Development Control Committee are also available on the web page

Andy Mullaney, Head of Service for Planning and Environment
On Behalf of Lancashire County Council
Date: 2 September 2022