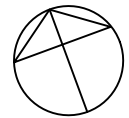


**APPENDIX 7.9  
PROPOSED LANDSCAPE MITIGATION**



FOR INFORMATION

Rev.	Date	Comments	Drawn	Chkd
A	08.08.22	Reissued	MS	-

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Project  
**Lancashire Central**

Title  
**Landscape Mitigation Proposals**

Project No.	Drawing No.	Rev.
SF 3236	LM06	-

Scale	Date
1:5000 @ A3	14.03.22

Drawn by	Checked by
NM	MS

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