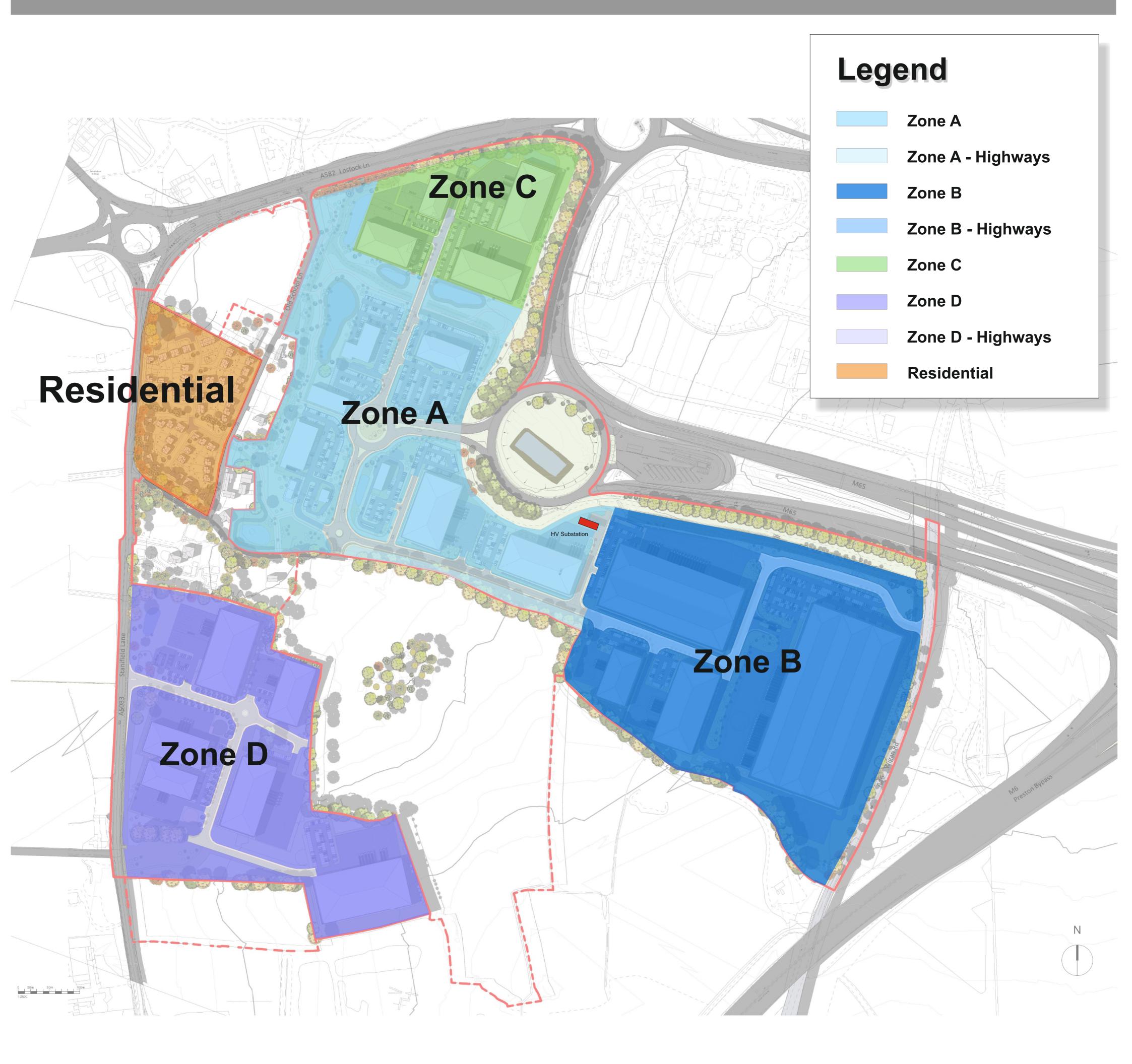
## FIGURE 5.1 OUTLINE PHASING STRATEGY





## Lancashire Central Outline Phasing Strategy



Rev12 09.08.2022

