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PLANNING
PORTAL
Application for Planning Permission. Town and Country Planning Act 1990
Privacy Notice
This form is provided by Planning Porial and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).
Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.
Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obiligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.
Local Planning Authority details:
Lancashire
Countsil
Count
Development Management Group Lancashire County Council PO Box 100, County Hall Preston, PR1 OLD

Publication of applications on planning authority websites
Information provided on this form and in supporting documents may be published on the authority's planning register and website.
Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.
If printed, please complete using block capitals and black ink.
It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.


## 3. Description of the Proposal

Please describe the proposed development, including any change of use:

EXTRACTION OF SAND AND GRAVEL INCLUDING CONSTRUCTION OF NEW ACCESS ROAD AND NEW JUNCTION WITH A59 PRESTON NEW ROAD, CREATION OF PLANT SITE, WEIGHBRIDGE AND STOCKPILING AREA, SILT PONDS, LANDSCAPING INCLUDING SCREEN MOUNDING, WITH PROGRESSIVE RESTORATION TO WETLAND AND PASSIVE FLOOD MANAGEMENT FACILITY, WOODLAND AND AGRICULTURE,


## 4. Site Address Details

Please provide the full postal address of the application site.


## 5. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?


If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).
Please tick if the full contact details are not known, and then complete as much as possible:


Officer name:
VARIOUS OFFICERS
Reference:


Details of pre-application advice received?



## 8. Authority Employee / Member

It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planningathority.
Do any of the following statements apply to you and/or agent?
 Yes

No With respect to the authority, I am:
(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

If Yes, please provide details of their name, role and how you are related to them.

## 9. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:


## 10. Vehicle Parking

Please provide information on the existing and proposed number of on-site parking spaces:

| Type of Vehicle | Total <br> Existing | Total proposed (including <br> spaces retained) | Difference <br> in spaces |
| :---: | :---: | :---: | :---: |
| Cars | NIL | L | L |
| Light goods vehicles/ <br> public carrier vehicles |  |  |  |
| Motorcycles |  |  |  |
| Disability spaces |  |  |  |
| Cycle spaces |  |  |  |
| Other (e.g. Bus) |  |  |  |
| Other (e.g. Bus) |  |  |  |

## 11. Foul Sewage

Piease state how foul sewage is to be disposed of:


Are you proposing to
connect to the existing drainage system?
 Yes


If Ves, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):


## 13. Biodiversity and Geological Conservation

To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals.
Having referred to the guidance notes, is there a feasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?
a) Protected and priofity species:
$\square$ Yes, on the development site
Yes, on land adjacent to or near the proposed developmentNo
b) Designated sites, important habitats or other biodiversity features:

Yes, on the development site
Yes, on land adjacent to or near the proposed development
No
c) Features of geological conservation importance:

Yes, on the development site
$\square$ Yes, on land adjacent to or near the proposed development

## 15. Trees and Hedges

Are there trees or hedges on the proposed development site?
 No
And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character?
 No If Yes to elther or both of the above, you may need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

## 12. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)


If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?
Will the proposal increase
the flood risk elsewhere?


How will surface water be disposed of?
V Sustainable drainage system
Existing watercourse
Soakaway
Pond/lake
Main sewer

## 14. Existing Use

Please describe the current use of the site:


When did this use end (if known)?
DD/MM/YYYY
(date where known may be approximate)
Does the proposal involve any of the following?
If yes, you will need to submit an appropriate contamination assessment with your application.

Land which is known to be contaminated?
Land where contamination is
suspected for all or part of the site?


A proposed use that would
be particularly vulnerable
to the presence of contamination?


## 16. Trade Effluent

Does the proposal involve the need to dispose of trade effluents or waste?
 If Yes, please describe the nature, volume and means of disposal of trade effluents or waste

## 17. Residential Units (Including Conversion)

Does your proposal include the gain, loss or change of use of residential units? If Yes, please complete details of the changes in the tables below:

| Proposed Housing |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Market Housing | Not known | Number, of Bedrooms |  |  |  |  | Total |
|  |  | 1 | 2 | 3 | 4+ | Unknown |  |
| Houses | $\square$ |  |  |  |  |  |  |
| Flats/maisonettes | $\square$ |  |  |  |  |  |  |
| Sheltered housing | $\square$ |  |  |  |  |  |  |
| Bedsit/studios | $\square$ |  |  |  |  |  |  |
| Cluster flats | $\square$ |  |  |  |  |  |  |
| Other | $\square$ |  |  |  |  |  |  |
|  |  |  |  | b | + 0 | $+e+f)=$ |  |


| Social, Affordable <br> or Intermediate <br> Rent | Not <br> known | Number of Bedrooms |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :--- | :--- | Total $|$|  | $\square$ |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |




TOTAL NET GAIN or LOSS of RESIDENTIAL UNITS (Proposed Housing Grand Total - Existing Housing Grand Total) $:$

## 18. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace?

| If you have answered Yes to the question above please add details in the following table: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Use class/type of use |  |  | $\begin{gathered} \text { Existing gross } \\ \text { internal } \\ \text { floorspace } \\ \text { (square metres) } \end{gathered}$ | Gross Internal floorspace to be lost by change of use or demolition (square metres) | Total gross internal floorspace proposed (including change of use)(square metres) | Net additional gross internal floorspace following development (square metres) |
| A1 | Shops | $\square$ |  |  |  |  |
|  | Net tradable area: | $\square$ |  |  |  |  |
| A2 | Financial and professional services | $\square$ |  |  |  |  |
| A3 | Restaurants and cafes | $\square$ |  |  |  |  |
| A4 | Drinking establishments | $\square$ |  |  |  |  |
| A5 | Hot food takeaways | $\square$ |  |  |  |  |
| B1 (a) | Office (other than A2) | $\square$ |  |  |  |  |
| B1 (b) | Research and development | $\square$ |  |  |  |  |
| B1 (c) | Light industrial | $\square$ |  |  |  |  |
| B2 | General industrial | $\square$ |  |  |  |  |
| B8 | Storage or distribution | $\square$ |  |  |  |  |
| C1 | Hotels and halls of residence | $\square$ |  |  |  |  |
| C2 | Residential institutions | $\square$ |  |  |  |  |
| D1 | Non-residential institutions | $\square$ |  |  |  |  |
| D2 | Assembly and leisure | $\square$ |  |  |  |  |
| OTHER |  | $\square$ |  |  |  |  |
| PleaseSpecify |  | $\square$ |  |  |  |  |
|  | Total |  |  |  |  |  |

In addition, for hotels, residential institutions and hostels, please additionally indicate the loss or gain of rooms

| Use <br> class | Type of use | Not <br> applicable | Existing rooms to be lost by change <br> of use or demolition | Total rooms proposed (including <br> changes of use) | Net additional rooms |
| :---: | :---: | :---: | :---: | :---: | :---: |
| C1 | Hotels | $\square$ |  |  |  |
| C2 | Residential <br> Institutions | $\square$ |  |  |  |
| OTHER |  | $\square$ |  |  |  |
| Please <br> Specify |  | $\square$ |  |  |  |

## 19. Employment

Please complete the following information regarding employees:

|  | Full-time | Part-time | Total full-time <br> equivalent |
| :---: | :---: | :---: | :---: |
| Existing employees | $C$ | $O$ | $O$ |
| Proposed employees | $L+$ | $O$ | $L$ |

## 20. Hours of Opening

If known, please state the hours of opening (e.g. 15:30) for each non-residential use proposed:

| Use | Monday to Friday | Saturday | Sundiay and <br> Bank Holldays | Not known |
| :---: | :---: | :---: | :---: | :---: |
|  | $07.00-17.00$ | $07.00-17.00$ |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## 21. Site Area

Please state the site area in hectares (ha)


## 22. Industrial or Commercial Processes and Machinery

Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:
Is the proposal a waste management development? $\quad \square$ Yes
If the answer is Yes, please complete the following table:


If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make clear what information it requires on Its website.

## 23. Hazardous Substances

Does the proposal involve the use or storage of any of the following materials in the quantities stated below?
 $\square$ Not applicable If Yes, please provide the amount of each substance that is involved:
Acrylonitrile (tonnes)
Ammonia (tonnes)
Bromine (tonnes)
Chlorine (tonnes)
Chi
Ethylene oxide (tonnes)
Hydrogen cyanide (tonnes)
Liquid oxygen (tonnes)
Liquid petroleum gas (tonnes)
Phosgene (tonnes) $\square$
Sulphur dioxide (tonnes)
Flour (tonnes)
Refined white sugar (tonnes)
$\square$

Other:
Amount (tonnes):

Other:
Amount (tonnes):

## 24. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

CERTIFICATE OF OWNERSHIP - CERTIFICATE A
Town and Country Planning (Development Management Procedure) (England) Order 2015 Certiffeate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody exceptmyself/ the applicant was the owner " of any part of the land or building to which the application relates, and that none of thetand to which the application relates is, or is part of, an agricultural holding"*
NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural hetding.

* "owner" is a person with a freehold interest or leaseholdinterest with at least 7 years left to run.
** "agricultural holding" has the meaning glven byreterence to the definitlon of "agricullural tenant" in section 65(8) of the Act.


CERTIFICATE OF OWNERSHIP - CERTIFICATE B
Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The-applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or bullding to which this application relates.
*"owner" is a person with a freehold interest or leasehold Interest with at least 7 years left to run.
"* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| Name of Owner/Agricultural Tenant | Address | Date Notice Served |
| :--- | :---: | :---: |
|  |  | $26 \cdot 2 \cdot 21$ |
|  |  |  |
|  |  | $26 \cdot 2 \cdot 21$ |
|  |  |  |
|  |  |  |

## 25. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted.
The original and 3 copies* of a completed and dated application form:

The correct fee:

The original and 3 copies* of the plan which identifies
The original and 3 copies* of a design and access statement, if required (see help text and guidance notes for details):
the land to which the application relates drawn to an identified scale and showing the direction of North:

The original and 3 copies* of the completed, dated Ownership Certificate ( $\mathrm{A}, \mathrm{B}, \mathrm{C}$ or D-as applicable) and Article 14 Certificate (Agricultural Holdings):
The original and 3 coples* of other plans and drawings or information necessary to describe the subject of the application:
*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four coples), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD of USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.

## 26. Declaration

l/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. //we confirm that, to the best of my/gufknowledge, any facts stated are true and accurate and any opinions given are the genuline opinions of the person(s) giving them.
Signed - Applicant:


## 27. Applicant Contact Details

Telephone numbers


## 28. Agent Contact Details

Telephone numbers

| Country code: | National number: | Extension <br> number: |
| :--- | :--- | :--- |
| 8044 | 1258 | 456 |

Country code: Mobile number (optional):


Country code:
Fax number (optlonal):


Email address (optional):


## 29. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)
 No If Other has been selected, please provide: Contact name: Telephone number:
$\square$
Email address:

